

SEP 30 12 05 PM 1964

BOOK 758 PAGE 447

Deed for South Carolina OLLIE FARNSWORTH

FHA-46-066365
(461-024003-203)

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of THIRTEEN THOUSAND AND 00/100-----DOLLARS (\$ 13,000.00---) ~~and other valuable considerations~~, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto CLARK E. RICE & MILDRED L. RICE

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel and lot of land situate, lying and being on the northern side of Aberdeen Drive in the City of Greenville, County of Greenville, State of South Carolina, being shown as a portion of Lots 28 and 29 on plat of Park Hill, made by Dalton & Neves, Engineers, and recorded in Plat Book J at pages 208 and 209, and having according to said plat, the following metes and bounds, to-wit: Beginning at an iron pin on the northern side of Aberdeen Drive in the front line of Lot 29, said pin being 130.9 feet west from the north-west corner of the intersection of Aberdeen Drive and Melville Avenue and running thence through Lot 29, N. 25-56 E., 164.6 feet to an iron pin; thence N. 61-17 W., 57 feet to an iron pin in rear line of Lot 28, said pin being 3 feet west from the joint rear corner of Lots 28 and 29; thence through Lot 28, S. 27-21 W., 167.4 feet to an iron pin on the north side of Aberdeen Drive; thence with the northern side of Aberdeen Drive, S. 63-43 E., 61 feet to the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 25TH day of SEPTEMBER 1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

James L. Gray
Blair D. Moore

By *W.W. Adickes* (SEAL)
W.W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina

(Continued on next page)

100-1-912